

GOVERNMENT OF JAMMU AND KASHMIR  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**

CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.

[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Examination for the post of Veterinary Pharmacist, Animal/Sheep Husbandry and Fisheries Department held on 11-02-2024 - **Provisional Answer key regarding.**

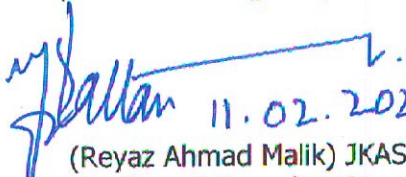
The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Veterinary Pharmacist, Animal/Sheep Husbandry and Fisheries Department**, District and Division Cadres, advertised vide Advertisement Notification No. 04 of 2021, held on **11<sup>th</sup> February, 2024.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 12-02-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

  
11.02.2024  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/104/2023-03 (7368111)

Dated: - 11.02.2024

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. Pvt. Secretary to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

## ANNEXURE – "A"

**Provisional Answer Key of the Written Examination for the post of Veterinary Pharmacist conducted on 11-02-2024.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	C	A	C	A
Q2	A	B	A	A
Q3	A	B	D	A
Q4	D	D	B	C
Q5	A	A	C	D
Q6	C	C	A	D
Q7	C	C	C	D
Q8	A	D	A	A
Q9	C	A	A	C
Q10	B	A	D	C
Q11	B	B	A	D
Q12	D	C	D	D
Q13	C	D	D	B
Q14	B	C	A	D
Q15	A	D	A	C
Q16	A	A	D	B
Q17	A	D	C	B
Q18	D	A	A	D
Q19	C	C	C	B
Q20	A	B	A	D
Q21	D	A	C	A
Q22	B	A	A	D
Q23	B	A	D	B
Q24	C	B	B	D
Q25	B	B	A	B
Q26	C	D	C	C
Q27	D	C	A	D

*[Handwritten signature]*  
11/2

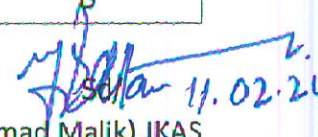
Q28	A	A	D	D
Q29	B	D	C	B
Q30	B	D	B	C
Q31	A	C	A	C
Q32	B	A	A	A
Q33	B	D	A	A
Q34	D	B	C	D
Q35	A	C	D	A
Q36	C	A	D	C
Q37	C	C	D	C
Q38	D	A	A	A
Q39	A	A	C	C
Q40	A	D	C	B
Q41	B	A	D	B
Q42	C	D	D	D
Q43	D	D	B	C
Q44	C	A	D	B
Q45	D	A	C	A
Q46	A	D	B	A
Q47	D	C	B	A
Q48	A	A	D	D
Q49	C	C	B	C
Q50	B	A	D	A
Q51	A	C	A	D
Q52	A	A	D	B
Q53	A	D	B	B
Q54	B	B	D	C
Q55	B	A	B	B
Q56	D	C	C	C
Q57	C	A	D	D
Q58	A	D	D	A
Q59	D	C	B	B
Q60	D	B	C	B
Q61	C	A	C	A

7/11/2

Q62	A	A	A	B
Q63	D	A	A	B
Q64	B	C	D	D
Q65	C	D	A	A
Q66	A	D	C	C
Q67	C	D	C	C
Q68	A	A	A	D
Q69	A	C	C	A
Q70	D	C	B	A
Q71	A	D	B	B
Q72	D	D	D	C
Q73	D	B	C	D
Q74	A	D	B	C
Q75	A	C	A	D
Q76	D	B	A	A
Q77	C	B	A	D
Q78	A	D	D	A
Q79	C	B	C	C
Q80	A	D	A	B
Q81	C	A	D	A
Q82	A	D	B	A
Q83	D	B	B	A
Q84	B	D	C	B
Q85	A	B	B	B
Q86	C	C	C	D
Q87	A	D	D	C
Q88	D	D	A	A
Q89	C	B	B	D
Q90	B	C	B	D
Q91	A	C	A	C
Q92	A	A	B	A
Q93	A	A	B	D
Q94	C	D	D	B
Q95	D	A	A	C

7/11/2

Q96	D	C	C	A
Q97	D	C	C	C
Q98	A	A	D	A
Q99	C	C	A	A
Q100	C	B	A	D
Q101	D	B	B	A
Q102	D	D	C	D
Q103	B	C	D	D
Q104	D	B	C	A
Q105	C	A	D	A
Q106	B	A	A	D
Q107	B	A	D	C
Q108	D	D	A	A
Q109	B	C	C	C
Q110	D	A	B	A
Q111	A	D	A	C
Q112	D	B	A	A
Q113	B	B	A	D
Q114	D	C	B	B
Q115	B	B	B	A
Q116	C	C	D	C
Q117	D	D	C	A
Q118	D	A	A	D
Q119	B	B	D	C
Q120	C	B	D	B

  
 (Reyaz Ahmad Malik) JKAS  
 Controller of Examinations  
 J&K Services Selection Board

## **ANNEXURE – "B"**

**Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Veterinary Pharmacist held on 11-02-2024.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division (Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact /Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

<b>Question No. &amp; Series</b>	<b>Details of the Objection</b>	<b>Resource Material (copy to be enclosed)</b>	<b>Remarks</b>
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** -02-2024

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.